

# CITY OF REDLANDS

## CITY COUNCIL

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### A G E N D A

OCTOBER 15, 2024

**EDDIE TEJEDA**  
Mayor

**PAUL T. BARICH**  
Mayor Pro Tempore

**DENISE DAVIS**  
Council Member

**JENNA  
GUZMAN-LOWERY**  
Council Member

**MARIO SAUCEDO**  
Council Member  
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**JEANNE DONALDSON**  
City Clerk

**PHILLIP DOOLITTLE**  
City Treasurer



**CHARLES M. DUGGAN JR.**  
City Manager

**YVETTE M. ABICH GARCIA**  
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)  
6:00 p.m. Open Session (Public Meeting)  
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City Council Chambers  
Civic Center, 35 Cajon Street, Redlands, California

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## AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

**TUESDAY, OCTOBER 15, 2024**

**To join via Zoom on a computer, laptop, or smart device**

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

**To join via Zoom with audio only (cell phone or landline):**

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at [www.cityofredlands.org](http://www.cityofredlands.org) or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands\_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

**PLEASE NOTE:** Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
  - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
  - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC  
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**  
*(Any person wishing to provide public comment on a closed session matter may do so at this time.)*

C. **Recess City Council Meeting to a Closed Session**

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)  
(City Attorney Garcia)  
One Case:
  - a. Holzer v. City of Redlands, et al., San Bernardino Superior Court, Case No. CIVSB2322787
2. Conference with real property negotiators - Government Code §54956.8  
(Assistant City Manager Boatman)

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| Property:           | APN: 0169-321-03-0000                                                        |
| Agency Negotiators: | Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager |
| Negotiating Party:  | Jason Hill, Deputy Superintendent; Redlands Unified School District          |
| Under Negotiation:  | Terms of payment and price of possible sale of real property by the City.    |

6:00 P.M.

D. **Reconvene City Council Meeting**

E. **Invocation by Council Member Guzman-Lowery**  
**Pledge of Allegiance by Boy Scout Troop #44, and Troop Leader John Hinkleman**  
*(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)*

F. **Closed Session Report**  
*(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)*

G. **Presentations**

1. Presentation of the Hindu Heritage Month Proclamation to Roop Goyal, Human Relations Commissioner and Members of the Hindu Community (Mayor Tejada)

H. **Public Comment - City Council**  
*(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)*

I. **Consent Calendar**  
*(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)*

1. Approve regular meeting minutes of October 1, 2024 (City Clerk Donaldson)

2. Authorize issuance of a Proclamation declaring the month of October 2024 Hindu Heritage Month in the City of Redlands (Mayor Tejeda)
3. Authorize issuance of a Proclamation Declaring October 20-26, 2024 as Childhood Lead Poisoning Prevention Week (Mayor Tejeda)
4. Disclosure and Approval of Settlement Agreement and General Release of All Claims - Sedlick v. City of Redlands et al.; United States District Court Case No. 5:23-cv-00457-JGB (SPx) and authorizing the City Manager to execute the Settlement Agreement (City Attorney Garcia)
5. Approve the agreement with Decor IQ, LLC for holiday decor and installation services for the downtown area in an amount not-to-exceed \$180,186 and determine that the approval of the agreement is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
6. Approve an Agreement with Babcock Laboratories, Inc. for laboratory testing and analysis for the California Street Landfill for an amount not-to-exceed \$52,836 and determine that approval of this agreement is exempt from environmental review pursuant to Section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
7. Approve the request to hold The Redlands Turkey Trot event hosted by Phoenix Hope International on November 28, 2024, within Sylvan Park and the surrounding area; authorize street closures related to the event; approve a request for in-kind support in the amount of \$14,536 related to the event and determine that the approval of the request is exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
8. Approve the request for in-kind support in the amount of \$20,703 relating to the Redlands Veterans Day Celebration event hosted by the Redlands Hometown Heroes Foundation on November 11, 2024; approve the request to close E. Citrus Ave., Eureka St., W. State St., Center St., and Redlands Blvd. for the event; authorize the request for the sale and consumption of alcoholic beverages in Jennie Davis Park during the event; and determine that the approval of the request is exempt from environmental review pursuant to Section 15311 of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
9. Approve the use of city resources and the request for in-kind support in the amount of \$25,778 related to the New Year's Eve Orange Drop event hosted by the Redlands Chamber of Commerce on December 31, 2024; and that this item is categorically exempt from environmental review pursuant to Section 15311 (c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
10. Approve an intergovernmental purchase of VMware support and licensing from Sidepath in the amount of \$30,660 per year with a three-year commitment, totaling \$91,980 over three years (Management Services/Finance Director Garcia)
11. Approve the Cooperative Agreement Time Extension with the San Bernardino County Transportation Authority (SBCTA) for the Interstate 10/Alabama Street Improvement Project and determine that approval of a Third Amendment to the Cooperative Agreement with SBCTA is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

12. Adopt Resolution No. 8632 establishing time-restricted parking zones on Columbia Street between Colton Avenue and Sun Avenue and determine that approval of the resolution is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
13. Approve the Third Amendment to the Non-Professional Services Agreement with TESCO Controls, LLC for the Water Distribution System Supervisory Control and Data Acquisition (SCADA) Upgrade Project to extend the project time for completion to June 30, 2025 and determine that approval of a Third Amendment to the Non-Professional Services Agreement with TESCO Controls, LLC is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
14. Adopt Resolution No. 8637 in support of Proposition 36, the Homelessness, Drug Addiction and Theft Reduction Act (Police Chief Tolber)

**J. Communications**

1. Discussion and possible action concerning Resolution No. 8635 in support of Proposition 4: The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024 (Mayor Tejeda and Council Member Saucedo)
2. ARPA update and request for reprogramming of ARPA funds to be obligated by December 31, 2024 (City Manager Duggan)

**K. New Business**

1. Consideration of a Memorandum of Understanding Regarding Planning and Funding of the Santa Ana Wash Wildland Trails between the City of Highland, City of Redlands and the San Bernardino Valley Water Conservation District (Development Services Director Desatnik)
2. Consideration of an agreement with American Landscape and Maintenance, Inc. for turf mowing contractual services within City parks and medians for a term of three years in the amount not-to-exceed \$566,624 and determine that approval of the agreement is exempt from environmental review pursuant to Section 15301(h) of the State's Guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
3. Consideration of a First Amendment to the Professional Services Agreement with ALS Group USA, Corp. to revise the annual compensation to \$109,000, with options to extend for two (2) additional one-year terms, for a total potential amount not-to-exceed \$327,000 and determine that approval of a First Amendment to the Professional Services Agreement with ALS Group USA, Corp. is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
4. Consideration of an agreement with CelPlan Technologies, Inc to provide a new video management solution including wireless network infrastructure equipment and maintenance services for an initial term of \$1,158,006.29, with an option for four additional extension terms, bringing the total compensation during the initial term and four extension terms to an amount not-to-exceed \$2,131,048.93 and determine that approval of the Professional Services Agreement with Cel Plan Technologies, Inc is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Management Services/Finance Director Garcia)
5. Consideration of an Agreement with Tyler Technologies, Inc. for five years, for an amount not to exceed \$586,526, for Software Maintenance and Support of the City's Enterprise Resource

**L. Individual Council Member Announcements and/or Reports on Activities**

*(No collective discussion or action.)*

**M. Adjournment**

The next regular meeting of the City Council will be held on November 19, 2024.

*If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II)*

*Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.*

*Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.*

*Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at [www.cityofredlands.org](http://www.cityofredlands.org). Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: [www.cityofredlands.org](http://www.cityofredlands.org).*